

NEVADA STATE BOARD OF MASSAGE THERAPY

AGENDA ACTION SHEET

TITLE: Application Review (Education and Administrative

MEETING DATE: October 27, 2021

APPLICANT: Selma Repic
REVIEW UNDER: NRS 640C.700

BACKGROUND INFORMATION:

Ms. Repic's massage application is before you today for review that could not be approved administratively. [REDACTED]

[REDACTED] Ms. Repic is requesting to be granted a license under NRS 640C.580 and is before you today for review under NRS 640C.700.

ACTION:

- Approved
- Probation – NRS 640C.700(9)
- Denied – NRS 640C.700(9)
- Tabled

PROBATION CONDITIONS: Per NRS 640C.710 Options for Respondent:

<input type="checkbox"/> A. Report all contact with law enforcement personnel within 48 hours after such contact occurs.	<input type="checkbox"/> B. Refrain from providing outcall services.
<input type="checkbox"/> C. Submit employment offers to the staff of the Board for review and approval.	<input type="checkbox"/> D. Submit to a random drug test at respondent's expense.
<input type="checkbox"/> E. Complete an ethics course of _____ CEU hours within 90 calendar days of licensure.	<input type="checkbox"/> F. Submit to the Board a complete set of Fingerprints bi-annually/annually at licensee's expense.
<input type="checkbox"/> G. Take any other action that the Board deems appropriate -	

Required for Respondent:

Cooperate fully with Board staff to administrate term of probation.	Responsible for all administrative fees incurred by the Board as a result of their probation compliance
Attend Probation Orientation	Comply with all laws governing massage therapy
Notify any change in address, phone number, establishment or employment to the Board office within 10 calendar days per NAC.640C.085(3)	Take any combination of the actions set forth in paragraphs (a) through (g), inclusive.



NSBMT
MAY 03 2021
RECEIVED

Nevada State Board of Massage Therapy
1755 E. Plumb Lane Suite 252
Reno, NV 89502
Phone (775) 687-9955
Fax (775) 786-4264
Email: nvmassagebd@lmt.nv.gov
Website: <http://massagetherapy.nv.gov>

Massage Therapy Application

Structural Integration Practitioner Massage Therapist Reflexologist

Type or print legibly all portions of this application. Incomplete applications will not be processed.

Section 1 Personal Information			
Applicant Name: Last	First	Middle Initial	
REPIC	SELMA		
List all other names previously or currently being used by you:			
Residence address (do not list post office boxes or mailbox drop addresses):			
Street	City	State	Zip
Previous address (if less than 1 year):			
Street	City	State	Zip
Mailing address (if different than the residence address):			
Street or PO Box	City	State	Zip
Social Security Number:	Date of Birth:	Place of Birth:	
		SLOVENIA	
Home Phone:	Cell Phone:	Business Phone:	Gender: Male <input type="checkbox"/> Female <input checked="" type="checkbox"/>
Business Name:			
Business Address:			
Street	City	State	Zip
Email Address:			
Indicate the appropriate selection; which address you would prefer to be public knowledge. Home <input checked="" type="checkbox"/> Mailing <input type="checkbox"/> Business <input type="checkbox"/>			
Do you want to be excluded from the public mailing list? (Select one - You will still receive Board notifications) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Section 2 Child Support Information			
Mark the appropriate response (failure to mark one of the three will result in denial of your application):			
<input checked="" type="checkbox"/> I am NOT SUBJECT to a court order for the support of a child.			
<input type="checkbox"/> I am SUBJECT to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.			
<input type="checkbox"/> I am SUBJECT to a court order for the support of one or more children and am NOT in compliance with the order or am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.			
Paid \$		For Office Use Only:	
QB	Date Sent	Tracking	

Section 3 Licensure Information

List ALL jurisdictions/states in which you have ever been licensed as a Massage Therapist, Reflexology and Structural Integrationist. Please attach another sheet of paper if you need more room.

*** A Certified Statement from State Licensing Authority must be completed for each state where you have held a license.**

Check here if you have never been licensed in any state jurisdiction.

Jurisdiction/ State	License Number	Year Issued (YYYY)	Expiration Date (MM/DD/YY)

Section 4 Massage Training and Education

Request official transcripts from the registrar of your school(s) and have them mailed directly to the Nevada State Board of Massage Therapy.

A certificate of completion (diploma) will need to be submitted for each massage, reflexology or structural integration program you completed.

Name of School	City and State	Years From and To (YYYY - YYYY)	Hours Completed
DOWNEY ADULT SCHOOL	DOWNEY, CA 90241	2016-2017	606h

Section 5 National Exam Information

MBLEX NCETM NCETMB IASI ITEC ARCB IIR NCBTMB-R

Official Score Report must be sent to our office directly from the Federation of State Massage Therapy Boards, NCBTMB, IASI, ITEC, ARCB, IIR or NCBTMB-R.

The Score Report given to you when the test was taken will not be accepted.

Where Taken (City/State)	Date Taken (MM/DD/YY)	Expiration Date (MM/DD/YY)
LAS VEGAS, NEVADA	04/12/2021	



You must answer all of these questions by checking the appropriate "Yes" or "No" box. If a conviction and/or criminal offense has been pardoned, dismissed, expunged or your record has been sealed you must answer yes.

Section 6 Application Screening Questions (use additional sheets of paper if needed)	
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>1. Have you ever had any disciplinary proceedings instituted against you relating to your license to practice massage, reflexology or structural integration?</p> <p>If yes, please provide the following information for each occurrence: (*required)</p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: _____</p> <p>*Name and address of employer/supervisor: _____</p> <p>_____</p> <p>*Reason for action: _____</p> <p>_____</p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: _____</p> <p>*Name and address of employer/supervisor: _____</p> <p>_____</p> <p>*Reason for action: _____</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>2. Are you currently a party to any pending litigation related to the practice of massage therapy, reflexology or structural integration? If yes, please indicate whether you are a plaintiff <input type="checkbox"/> or defendant <input type="checkbox"/> and describe the nature of the litigation. (Attach a separate sheet of paper)</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>3. Are you currently or have you ever been required to register as a Sex Offender? (Tier I, II or III)</p> <p>If so, please explain (Use additional paper if necessary) _____</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>4. Have you been accused of, arrested for, engaged in or solicited sexual activity during the course of practicing massage, reflexology, or structural integration on a person, with or without the consent of the person, including, without limitation, if you were an applicant or holder of a license:</p> <p>(a) Made sexual advances toward the person;</p> <p>(b) Requested sexual favors from the person; or</p> <p>(c) Massaged, touched or applied any instrument to the breasts of the person, unless the person had signed a written consent form provided by the Board;</p> <p>If yes, fill in the following with complete and accurate information for each accusation or arrest: (*required)</p> <p>*Date of charge/offense (MM/DD/YYYY): _____</p> <p>*Name and address of law enforcement agency: _____</p> <p>_____</p> <p>*Charge: _____</p> <p>*Disposition: _____</p> <p>_____</p> <p>*Date of charge/offense (MM/DD/YYYY): _____</p> <p>*Name and address of law enforcement agency: _____</p> <p>_____</p> <p>*Charge: _____</p> <p>*Disposition: _____</p>



If you have answered "Yes" to any of the questions above, you **MUST** include:

1. A written narrative describing the incident(s), the circumstances that led up to the incident(s) and the outcome of the incident(s) for each accusation or arrest.
2. Receipts for all fines or penalties showing that they have been paid for each accusation or arrest. You need to contact the court or the licensing agency.
3. Dispositions from the court(s) you appeared before regarding the arrest dates.

Affidavit of Applicant / Authorization of Release

I, certify that I am the person described and identified in this application;

I have answered all the questions truthfully and completely, and any documents that I have provided in support of my application are, to the best of my knowledge, accurate.

I certify that I have not had any undisclosed disciplinary proceedings instituted against me relating to my license to practice massage, reflexology or structural integration and I have disclosed or have not been arrested or convicted, for any crime involving violence, prostitution or any other sexual offense.

I authorize all institutions or organizations, including educational institutions and organizations, employers (past and present), business and professional associations (past and present) and all governmental agencies and municipalities (local, state, federal and foreign) to release to the Nevada State Board of Massage Therapy any information, files or records required by the Nevada State Board of Massage Therapy in connection with processing this application.

I understand that furnishing false or misleading information or failing to furnish required information on this application may be cause for the denial, suspension or revocation of my license to practice massage therapy, structural integration or reflexology in the State of Nevada.

Signature of Applicant:  Date: 05-01-21

State of Nevada County of Clark

Signed and sworn to before me this 1 day of May 2021

, who personally appeared before me.


Notary Public Signature

April 26, 2023
Notary commission expiration date

(Official Stamp)





Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@state.nv.us

Website: <http://massagetherapy.nv.gov>

The Nevada State Board of Massage Therapy is required by State Law to report veteran information annually. If this section applies to you, please complete the following information.

Structural Integration Practitioner Massage Therapist Reflexologist

Nevada Veteran Data

Have you ever served in the military: Yes No

If Yes, check all that apply:

Branch(es) of Service:

<input type="checkbox"/> Army/Army Reserve	<input type="checkbox"/> Marine Corps/Marine Corps Reserve
<input type="checkbox"/> Navy/Navy Reserve	<input type="checkbox"/> Air Force/Air Force Reserve
<input type="checkbox"/> National Guard	<input type="checkbox"/> Coast Guard/Coast Guard Reserve

Military Occupation Specialty/Specialties: _____

Date(s) of Service: From _____(DD/MM/YYYY) To _____(DD/MM/YYYY)

If you are a veteran and have been licensed by another jurisdiction you may qualify for license by endorsement. Please read NRS 640C.426.





FINGERPRINT BACKGROUND WAIVER

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by the Nevada State Board of Massage Therapy that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.

2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

16.34 - Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

5. I hereby authorize Nevada State Board of Massage Therapy, to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action the State of Nevada, tis officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above in

Applicant's Name: REPIC SELMA Applicant's Signature: [Signature]

Date: 05-01-21 (PLEASE PRINT LAST, FIRST, MIDDLE)

Submitting Agency: Nevada State Board of Massage Therapy

Agency Representative: Kim Buckingham Signature: [Signature] Date: 5/17/2021

MASSAGE THERAPY 25-Week PROGRAM

Downey Unified School District
 12340 Woodruff Avenue Downey CA 90241
 (562) 940-6206
 www.das.edu

OFFICIAL TRANSCRIPT

Name: <u>Selma Repic</u>	AKA: _____	Date of Birth: _____
Student Address: _____		
Student ID: <u>3308665</u>	Entry Date: <u>10/31/2016</u>	Completion Date: <u>6/14/2017</u>
California Massage Therapy Council School Approval Number: <u>SCH0030</u>		

SUBJECT	HOURS	GRADE
Module 1: Swedish Massage/ Advanced Circulatory Intro to Swedish massage and advanced circulatory massage sequences, History of massage, intro to anatomy and physiology, Proper draping and body mechanics and hand care. Circulatory massage, muscular palpations, trepidations, ROM, postural evaluations and assignments	<u>100</u>	<u>C+</u>
Module 2: Business Success Skills Health & Wellness/ Specialty Massage Massage therapist precautions and guidelines to protect all party's, Professional ethics, business practices, licensing/ certification, Business project to simulate opening up a massage business, hygiene, Intro to prenatal massage, infant massage geriatric massage, oncology massage & guidelines for special populations	<u>100</u>	<u>B-</u>
Module 3: Sports Massage / Facilitated Stretching Fitness Pre-event, post-event, rehabilitative, conditioning Tx, Trauma, cold therapy, heat therapy, ligaments, P.R.I.C.E, concept of PNF stretching, movement of the body, stretching basics, A&P muscular system, Review major muscle groups, review strokes adapted to sports massage, Sports massage technique, PNF stretching, Client intake procedures, Anatomy of the upper extremities	<u>60</u>	<u>B+</u>
Module 4: Deep Tissue /Myofascial Release Mind body connection, intro to Connective Tissue A&P Brain /Nervous Cycle, Neurological Syndromes, A & P ANS System Pathology of the Nervous System, Myofascial Spreading and Soft Tissue Mobilization, A&P Muscular system, Common injuries & Therapeutic strategies, Deep Tissue Massage Techniques, Body Mechanics, Deep breathing, Draping, Neuromuscular Therapy/Trigger Point Release, Muscle Pathology, Connective Tissue massage & myofascial release techniques	<u>100</u>	<u>C</u>
Module 5: Accupressure / Holistic Intro to acupressure styles, shiatsu-theory and history, meridian and vital points, Meridian energy system, TCM theory, Reflexology techniques, Shiatsu technique, body mechanics, Accupressure on hands, feet and ears, Hot towel application, Anatomy of the lower extremities	<u>100</u>	<u>C</u>

Apprenticeship Training

Externship	<u>100</u>	
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Richard Monte, Instructor/Program Coordinator

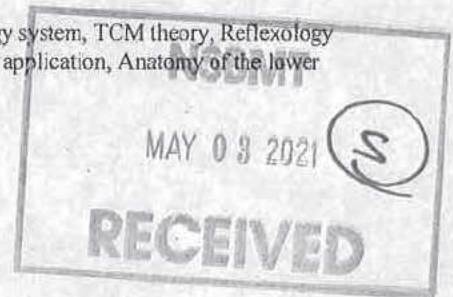
rmonte@dusd.net

Date: 4/23/2021

Cindy Grafton, Assistant Principal

cgrafton@dusd.net

Date: 4/23/2021



Downey Adult School

12340 Woodruff Avenue, Downey, CA 90241

Be it known that
Selma Repic

*The above named candidate, having successfully completed 500 hours required
Course of Instruction and 100 hours of Externship having been found qualified
in the subject of The Massage Therapy Program,
is hereby awarded this*

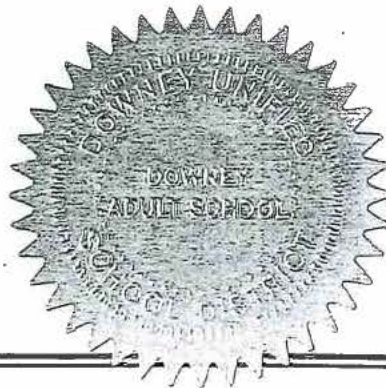
Massage Therapy Diploma

*In witness whereof, we have affixed our signatures and seal on
The 14th day of June 2017*



ADMINISTRATOR

INSTRUCTOR





MBLEx Results: 4/14/2021

MBLEx Result Jurisdictional Report

State: NV



<u>Last Name</u>	<u>First Name</u>	<u>Last four SS#</u>	<u>DOB</u>	<u>Exam Date</u>	<u>Pass/Fail</u>	<u>Previous Attempt(s)</u>	<u>Language</u>	<u>School</u>
Repic	Selma	----		4/12/2021 12:06:12 PM	Pass	09/16/2017 Fail 12/17/2020 Fail	English	Downey Adult School - DOWNEY CA

Massage Therapy

Selma Repic
Downey Adult College

NV Required		Applicant
A&P W/ Kinesiology	125	
Classroom W/ Clinic	220	
Pathology	40	
Business	20	
Ethics	20	
Hands on	125	
Total	550	

Notes:

Approved by CAMTC for 25 or 32 week program (600 hours) - SCH0030 Expires 6/30/2022

Accreditation from Council on Occupational Education (COE)

Accrediting Commission for Schools Western Association of School/Colleges (ASC WASC)

Transcript 560 previously approved by the Board in 2018 as an approved program.

Date Reviewed:

9/30/21

ED Signature:

[Handwritten Signature]



Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

May 28, 2021

Selma Repic

Re: DISPOSITION OF RECORD

Dear Ms. Repic,

In order to complete your application and obtain your Nevada State Board of massage therapy license, we need to have the following documents to continue processing your application;

1. A written narrative describing the incident(s), the circumstances that led up to the incident(s) and the outcome of the incident(s). **Online printouts cannot be accepted.**
2. Receipts for all fines or penalties showing that they have been paid. You will need to contact the court you attended or appeared at. **Online printouts cannot be accepted.**
3. Dispositions from the court(s) you appeared at regarding the attached highlighted arrest dates.
4. You must comply with Board Staff for all requested documents and the Board Staff will be making recommendations regarding your Application.

Please mail or fax the above documents to our office for review. Emailed documents cannot be accepted. Your background check will expire on **11/30/2021**. Your massage license must be completed and issued by the above expiration date, or you will be required to fulfill another background check and be responsible for the additional \$85.00 fee.

If you have any questions regarding the attached criminal history, you can email us at nvmassagebd@lmt.nv.gov.

Sincerely,

A handwritten signature in blue ink that reads "Tereza Van Horn".

Tereza Van Horn
Executive Assistant
Enclosed

COPY

Please Note: It is a misdemeanor to practice or advertise Massage Therapy without a current valid NSBMT Massage License.



Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

August 26, 2021

Selma Repic

Re: DISPOSITION OF RECORD

Dear Ms. Repic,

In order to complete your application and obtain your Nevada State Board of massage therapy license, we need to have the following documents to continue processing your application;

1. Receipts for all fines or penalties showing that they have been paid. You will need to contact the court you attended or appeared at. **Online printouts cannot be accepted.**
2. Dispositions from the court(s) you appeared at regarding the attached highlighted arrest dates.
3. You must comply with Board Staff for all requested documents and the Board Staff will be making recommendations regarding your Application.

Please mail or fax the above documents to our office for review. Emailed documents cannot be accepted. Your background check will expire on **11/30/2021**. Your massage license must be completed and issued by the above expiration date, or you will be required to fulfill another background check and be responsible for the additional \$85.00 fee.

If you have any questions regarding the attached criminal history, you can email us at nvmassagebd@lmt.nv.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tereza Yan Horn".

Tereza Yan Horn
Executive Assistant
Enclosed

COPY

Please Note: It is a misdemeanor to practice or advertise Massage Therapy without a current valid NSBMT Massage License.

ARREST DATE: 08/28/2010 & ARREST CASE NUMBE: 2457499

I got arrested for drinking and driving. I was bartending in Adventurar hotel in Inglewood and after work I start drinking with my costumers. When I drove home I lost control of my car. I was arrested by Highway Patrol and taken to Hawthorne Police Department jail. After spending whole weekend in Hawthorne police jail, I was taken to the Airport court where I was released and given new court date. My case was transferred to Torrance court.

I completed all terms of probation and this case has been closed.

ARREST DATE: 01/23/2016 & ARREST CASE NUMBER: 4559972

I got arrested for drinking and driving. I still worked in Adventurar hotel as bartender and after my work I start drinking with my coworkers and costumers. I got arrested by Lennox sheriff department for drinking and driving, and I was taken to Lynnwood county jail. I spend night in jail and next day I was released. My case was send to Inglewood court (case# 6IN01928).

Because of this case (DUI case#6IN01928) I surrounded myself to Lynwood county jail on **ARREST DATE: 12/12/2016 & ARREST CASE NUMBER: 4856185**. I was send to do 17 days but served 4days. All my fees for this case were waived.

At that time I was going full time to school for massage therapist and I worked for \$10/h what barely supported me and my 2 kids. So instead of paying fine, I decided to go to jail for my Christmas school break.

I completed all terms of probation and my case is closed.

ARREST DATE: 06/14/2016 & ARREST CASE NUMBER: 4693875

I got pull over by Torrance police officer for not making full stop on the stop signal. This is when police officer learned that I had suspended driving license (my license was suspended due to DUI) and I also didn't have SR22 car insurance. I went to Torrance court (case # 3SY01638). On 06/14/2016, I surrounded myself to jail instead of paying fines for this case. I was taking to Lynnwood jail. I was send to do 9days but served 1 day in jail. All my fees for this case were waived.

I completed all terms of probation and this case has been closed.

RE : DISPOSITION OF RECORD
FOR : SELMA REPIC



SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

NO. OWA31324

PAGE NO. 1
CURRENT DATE 08/30/21

THE PEOPLE OF THE STATE OF CALIFORNIA VS.
DEFENDANT 01: SELMA REPIC
LAW ENFORCEMENT AGENCY EFFECTING ARREST: HAWTHORNE POLICE DEPARTMENT

BAIL DATE	APPEARANCE DATE	AMOUNT OF BAIL	DATE POSTED	RECEIPT OR BOND NO.	SURETY COMPANY	REGISTER NUMBER

CASE FILED ON 11/12/10.

COMPLAINT FILED, DECLARED OR SWORN TO CHARGING DEFENDANT WITH HAVING COMMITTED, ON OR ABOUT 08/28/10 IN THE COUNTY OF LOS ANGELES, THE FOLLOWING OFFENSE(S) OF:

- COUNT 01: 23152(A) VC MISD
- COUNT 02: 23152(B) VC MISD

NEXT SCHEDULED EVENT:

11/30/10 830 AM ARRAIGNMENT DIST AIRPORT COURTHOUSE DEPT 140

ON 11/30/10 AT 830 AM IN AIRPORT COURTHOUSE DEPT 140.

Arrest
8/28/2010

CASE CALLED FOR ARRAIGNMENT

PARTIES: NANCY L. NEWMAN (JUDGE) TERRY E. NEWTON (CLERK)
BEVERLY NICHOLS (REP) KIM SMITH (CA)

DEFENDANT DEMANDS COUNSEL.

PUBLIC DEFENDER APPOINTED. LOURDES CAWILE - P.D.

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LOURDES CAWILE DEPUTY PUBLIC DEFENDER

DEFENDANT ADVISED OF THE FOLLOWING RIGHTS VIA VIDEO CASSETTE:

DEFENDANT ARRAIGNED AND ADVISED OF THE FOLLOWING RIGHTS AT MASS ADVISEMENT:
SPEEDY PUBLIC TRIAL, TRIAL WITHIN 30/45 DAYS, RIGHT TO REMAIN SILENT,
SUBPOENA POWER OF COURT, CONFRONTATION AND CROSS EXAMINATION, JURY TRIAL,
COURT TRIAL; RIGHT TO ATTORNEY, SELF-REPRESENTATION, REASONABLE BAIL,
CITIZENSHIP, EFFECT OF PRIORS, PLEAS AVAILABLE, PROBATION.

A COPY OF THE COMPLAINT AND THE ARREST REPORT GIVEN TO DEFENDANTS COUNSEL.

DEFENDANT WAIVES FURTHER ARRAIGNMENT.

DEFENDANT PLEADS NOT GUILTY TO COUNT 01, 23152(A) VC.

DEFENDANT PLEADS NOT GUILTY TO COUNT 02, 23152(B) VC.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

FOR PRETRIAL HEARING IN DEPARTMENT 007-INGLEWOOD.

NOTICE OF ASSESSMENT OF APPOINTED COUNSEL REGISTRATION FEE FILED AND ORDERED PAYABLE TO THE COURTS COLLECTION VENDOR (\$25), GC SERVICES, WITHIN 5 DAYS.

WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

01/19/11 830 AM PRETRIAL HEARING DIST INGLEWOOD COURTHOUSE DEPT 007
DAY 00 OF 15

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 01/19/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PRETRIAL HEARING

PARTIES: VINCENT H. OKAMOTO (JUDGE) KATHY EVANS (CLERK)
LOISMARIE A GARCIA (REP) THEODORE H. LAMB (CA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY JENNEL R. MIMMS DEPUTY

NSBMT
SEP 09 2021
RECEIVED

PUBLIC DEFENDER
DEFENDANT ADVISED OF THE FOLLOWING RIGHTS ORALLY:
DEFENDANT ADVISED OF THE FOLLOWING RIGHTS IN WRITING:
DEFENDANT ARRAIGNED AND ADVISED OF THE FOLLOWING RIGHTS AT MASS ADVISEMENT:
SPEEDY PUBLIC TRIAL, TRIAL WITHIN 30/45 DAYS, RIGHT TO REMAIN SILENT,
SUBPOENA POWER OF COURT, CONFRONTATION AND CROSS EXAMINATION, JURY TRIAL,
COURT TRIAL, RIGHT TO ATTORNEY, SELF-REPRESENTATION, REASONABLE BAIL,
CITIZENSHIP, EFFECT OF PRIORS, PLEAS AVAILABLE, PROBATION.
DEFENDANT ADVISED OF AND PERSONALLY AND EXPLICITLY WAIVES THE FOLLOWING RIGHTS:
WRITTEN ADVISEMENT OF RIGHTS AND WAIVERS FILED, INCORPORATED BY REFERENCE
HEREIN
TRIAL BY COURT AND TRIAL BY JURY
CONFRONTATION AND CROSS-EXAMINATION OF WITNESSES;
SUBPOENA OF WITNESSES INTO COURT TO TESTIFY IN YOUR DEFENSE;
AGAINST SELF-INCRIMINATION;
DEFENDANT ADVISED OF THE FOLLOWING:
THE NATURE OF THE CHARGES AGAINST HIM, THE ELEMENTS OF THE OFFENSE IN THE
COMPLAINT, AND POSSIBLE DEFENSES TO SUCH CHARGES;

THE POSSIBLE CONSEQUENCES OF A PLEA OF GUILTY OR NOLO CONTENDERE, INCLUDING
THE MAXIMUM PENALTY AND ADMINISTRATIVE SANCTIONS AND THE POSSIBLE LEGAL
EFFECTS AND MAXIMUM PENALTIES INCIDENT TO SUBSEQUENT CONVICTIONS FOR THE
SAME OR SIMILAR OFFENSES;
THE EFFECTS OF PROBATION;
IF YOU ARE NOT A CITIZEN, YOU ARE HEREBY ADVISED THAT A CONVICTION OF THE
OFFENSE FOR WHICH YOU HAVE BEEN CHARGED WILL HAVE THE CONSEQUENCES OF
DEPORTATION, EXCLUSION FROM ADMISSION TO THE UNITED STATES, OR DENIAL OF
NATURALIZATION PURSUANT TO THE LAWS OF THE UNITED STATES.
COUNSEL FOR THE DEFENDANT JOINS IN THE WAIVERS AND CONCURS IN THE PLEA.
COURT FINDS THAT EACH SUCH WAIVER IS KNOWINGLY, UNDERSTANDINGLY, AND EXPLICITLY
MADE;
THE DEFENDANT PERSONALLY WITHDRAWS PLEA OF NOT GUILTY TO COUNT 02 AND PLEADS
NOLO CONTENDERE WITH THE APPROVAL OF THE COURT TO A VIOLATION OF SECTION
23152(B) VC IN COUNT 02. THE COURT FINDS THE DEFENDANT GUILTY.
COUNT (02) : DISPOSITION: CONVICTED
COURT ORDERS AND FINDINGS:
-TAHL WAIVER IS ORDERED FILED.
DEFENDANT IS ADVISED OF HIS RIGHT TO A SPEEDY TRIAL AND WAIVES STATUTORY TIME
FOR TRIAL.
COURT ACCEPTS PLEA

NEXT SCHEDULED EVENT:
SENTENCING
DEFENDANT WAIVES ARRAIGNMENT FOR JUDGMENT AND STATES THERE IS NO LEGAL CAUSE
WHY SENTENCE SHOULD NOT BE PRONOUNCED. THE COURT ORDERED THE FOLLOWING
JUDGMENT:
AS TO COUNT (02):
IMPOSITION OF SENTENCE SUSPENDED
DEFENDANT PLACED ON SUMMARY PROBATION
FOR A PERIOD OF 036 MONTHS UNDER THE FOLLOWING TERMS AND CONDITIONS:
PAY A FINE OF \$390.00
OR SERVE 13 DAYS IN LOS ANGELES COUNTY JAIL LESS CREDIT FOR 4 DAYS
TOTAL: 9 DAYS
PLUS A STATE PENALTY FUND ASSESSMENT OF \$756.00
PLUS \$1.00 NIGHT COURT.
PLUS \$50.00 ALCOHOL ABUSE/PREVENTION ASSESSMENT (23645 V.C.)



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\$33.00 SEATBELT ASSESSMENT (PURSUANT TO 27315(I) V.C.)
\$54.00 CRIMINAL FINE SURCHARGE (PURSUANT TO 1465.7 P.C.)
\$35.00 INSTALLMENT & ACCOUNTS RECEIVABLE FEE (PURSUANT TO 1205(D)PC)

\$30.00 CRIMINAL CONVICTION ASSESSMENT (PURSUANT TO 70373 G.C.)
\$40.00 COURT SECURITY ASSESSMENT (PURSUANT TO 1465.8(A)(1) P.C.)

DEFENDANT TO PAY FINE TO THE COURT CLERK
IN LIEU OF JAIL OR FINE, DEFENDANT MAY:
PERFORM 9 DAYS OF CAL TRANS
THE DEFENDANT SHALL ENROLL AND PARTICIPATE IN AND SUCCESSFULLY COMPLETE, A
9-MONTH LICENSED FIRST-OFFENDER ALCOHOL AND OTHER DRUG EDUCATION AND COUNSELING
PROGRAM

FILE PROOF OF ENROLLMENT BY 02/24/11 WITH THE CLERK'S OFFICE
DEFENDANT SHALL PAY A RESTITUTION FINE IN THE AMOUNT OF \$100.00 TO THE COURT
TOTAL DUE: \$1,369.00

IN ADDITION:

-DO NOT DRIVE A MOTOR VEHICLE WITHOUT A VALID DRIVER'S LICENSE IN
YOUR POSSESSION OR WITHOUT LIABILITY INSURANCE IN AT LEAST THE
MINIMUM AMOUNTS REQUIRED BY LAW.

-DO NOT DRIVE ANY VEHICLE WITH ANY MEASURABLE AMOUNT OF ALCOHOL
OR DRUGS IN YOUR BLOOD OR REFUSE TO TAKE AND COMPLETE ANY BLOOD
ALCOHOL OR DRUG CHEMICAL TEST, ANY FIELD SOBRIETY TEST, AND ANY
PRELIMINARY ALCOHOL SCREENING TEST, WHEN REQUESTED BY ANY PEACE
OFFICER.

-OBEY ALL LAWS AND ORDERS OF THE COURT.

-DEFENDANT ACKNOWLEDGES TO THE COURT THAT THE DEFENDANT
UNDERSTANDS AND ACCEPTS ALL THE PROBATION CONDITIONS, AND
DEFENDANT AGREES TO ABIDE BY SAME.

-DEFENDANT ACKNOWLEDGES THAT HE/SHE UNDERSTANDS AND ACCEPTS EACH
TERM AND CONDITION OF PROBATION

-DEFENDANT ORDERED TO REPORT TO FINANCIAL EVALUATOR 2ND FLOOR
ROOM 206

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

OBEY ALL LAWS AND FURTHER ORDERS OF THE COURT.

ON PEOPLE'S MOTION REMAINING COUNTS DISMISSED.

COUNT (02): DISPOSITION: CONVICTED

REMAINING COUNTS DISMISSED:

COUNT (01): DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
BLOOD ALCOHOL CONTENT TEST SHOWED BAC OF .23 PERCENT.

ABSTRACT ISSUED ON 01/19/11 FOR COUNT 02

DMV JUDGMENT CODE QWG

NEXT SCHEDULED EVENT:

02/24/11 830 AM RESTITUTION HEARING DIST INGLEWOOD COURTHOUSE DEPT 007

NEXT SCHEDULED EVENT:

04/18/11 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 007

NEXT SCHEDULED EVENT:

07/18/11 900 AM PROOF OF COMPLETION/FINE DIST INGLEWOOD COURTHOUSE DEPT
CLK

CUSTODY STATUS: ON PROBATION

ON 02/24/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR RESTITUTION HEARING

PARTIES: VINCENT H. OKAMOTO (JUDGE) G.T. WALKER (CLERK)

ELIZABETH SMITH (REP) KIM SMITH (CA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY JENNEL R. MIMMS DEPUTY

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PUBLIC DEFENDER

NOTIFICATION OF ENROLLMENT FIRST OFFENDER 9 MONTH PROGRAM, FILED

PROOF OF PAYMENT OF HAWTHORNE BOOKING FEE SHOWN TO THE COURT.

CALENDAR DATE OF 4-18-11 REMAINS.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
NEXT SCHEDULED EVENT:
MATTER PREV SET/REMAIN ON CLDR

CUSTODY STATUS: ON PROBATION

ON 04/18/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROGRESS REPORT
PARTIES: VINCENT H. OKAMOTO (JUDGE) KATHY EVANS (CLERK)
LOISMARIE A GARCIA (REP) THEODORE H. LAMB (CA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY JENNEL R. MIMMS DEPUTY PUBLIC DEFENDER

THE COURT HAS READ AND CONSIDERED THE REPORT FROM THE ALCOHOL COUNSELING PROGRAM.

PROGRESS REPORT AND PROOF OF COMMUNITY LABOR SET FOR JULY 18, 2011 IN THIS DEPARTMENT.

COURT ORDERS AND FINDINGS:

-ORIGINAL TERMS AND CONDITIONS OF PROBATION TO REMAIN IN FULL FORCE AND EFFECT.

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

07/18/11 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 007

CUSTODY STATUS: ON PROBATION

ON 07/18/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROGRESS REPORT
PARTIES: VINCENT H. OKAMOTO (JUDGE) KATHY EVANS (CLERK)
CHRISTINE HENDON (REP) THEODORE H. LAMB (CA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY KRATU R. PATEL DEPUTY PUBLIC DEFENDER

PROOF OF REENROLLMENT IN THE ALCOHOL PROGRAM AND COMMUNITY LABOR CONTINUED TO AUGUST 9, 2011 IN THIS DEPARTMENT.

COURT ORDERS AND FINDINGS:

-ORIGINAL TERMS AND CONDITIONS OF PROBATION TO REMAIN IN FULL FORCE AND EFFECT.

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

08/09/11 830 AM PROOF OF ENROLLMENT DIST INGLEWOOD COURTHOUSE DEPT 007

CUSTODY STATUS: ON PROBATION

ON 07/19/11 AT 900 AM :

NOTIFICATION OF VIOLATION FROM AB-1353 PROGRAM RECEIVED BY MAIL.

O. PONCE 072211

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MATTER PREV SET/REMAIN ON CLDR

ON 08/09/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROOF OF ENROLLMENT
PARTIES: VINCENT H. OKAMOTO (JUDGE) VIKKI JOHNSON (CLERK)
LOISMARIE A GARCIA (REP) KIM SMITH (CA)

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DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY ANNE D. GOLDIN DEPUTY PUBLIC DEFENDER
PROOF OF ENROLLMENT IN THE AB1353 ALCOHOL PROGRAM FILED THIS DATE.

THIS MATTER IS CONTINUED FOR PROOF OF PROGRESS OF THE ALCOHOL PROGRAM AND COMMUNITY LABOR TO 11/10/2011.
COURT ORDERS AND FINDINGS:

-ORIGINAL TERMS AND CONDITIONS OF PROBATION TO REMAIN IN FULL

FORCE AND EFFECT.

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

11/01/11 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 007

CUSTODY STATUS: ON PROBATION

ON 11/01/11 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROGRESS REPORT

PARTIES: SCOTT T. MILLINGTON (JUDGE) CHARLES DALOISIO (CLERK)
ZOHRA RAHMAN (REP) KIM SMITH (CA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY ANNE D. GOLDIN DEPUTY PUBLIC DEFENDER

THIS MATTER IS CALLED FOR PROGRESS REPORT AND THE DEFENDANT PROVIDES THE COURT WITH PROOF OF PROGRESS IN THE AB-1353 ALCOHOL PROGRAM.

THIS MATTER IS ALSO CALLED FOR RESTITUTION HEARING AND THE PEOPLE'S MOTION TO TAKE THE RESTITUTION HEARING OFF CALENDAR IS

GRANTED.

THE DEFENDANT IS ORDERED TO PROVIDE PROOF OF COMPLETION OF THE AB-1353 ALCOHOL PROGRAM BY 1/3/12.

THE DEFENDANT IS ORDERED TO PROVIDE PROOF OF COMPLETION OF THE COMMUNITY LABOR, AS WELL AS PAY THE COURT FEES IN FULL, TO THE CLERK'S OFFICE BY 8/1/12.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

01/03/12 900 AM PROOF OF COMPLETION DIST INGLEWOOD COURTHOUSE DEPT CLK

NEXT SCHEDULED EVENT:

08/01/12 900 AM PROOF OF COMPLETION/FINE DIST INGLEWOOD COURTHOUSE DEPT CLK

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CUSTODY STATUS: ON PROBATION

ON 02/23/12 AT 900 AM :

NOTIFICATION OF VIOLATION OF THE 9 MONTH PROGRAM RECEIVED AND FILED IN THE CLERK'S OFFICE.
CASE SENT TO DEPT 7 FOR REVIEW.
VHILLARD 022312.



ON 02/29/12 AT 830 AM :

PARTIES: SCOTT T. MILLINGTON (JUDGE) CHARLES DALOISIO (CLERK)
NONE (REP) NONE (CA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

PROBATION REVOKED
AS TO COUNT (02):

THE COURT HAS READ AND CONSIDERED THE NON-COMPLIANCE FORM FROM THE CLERK'S OFFICE AND FINDS THAT THE DEFENDANT WAS TERMINATED FROM THE AB-1353 PROGRAM DUE TO EXCESSIVE ABSENCES.

IN THIS MATTER THE COURT ISSUES A BENCH WARRANT IN THE AMOUNT OF \$100,000.

PROBATION IS REVOKED.
DMV ABSTRACT NOT REQUIRED
NEXT SCHEDULED EVENT:
BENCH/WARRANT TO ISSUE

02/29/12 BENCH WARRANT IN THE AMOUNT OF \$100,000.00 BY ORDER OF JUDGE SCOTT T. MILLINGTON ISSUED. (03/01/12).

ON 03/22/12 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: CMR JOHN L. MASON (JUDGE) CHARLES DALOISIO (CLERK)
MICHELLE C. WARRINER (REP) KIM SMITH (CA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY ANNE D. GOLDIN DEPUTY PUBLIC DEFENDER

THE DEFENDANT IS A BENCH WARRANT WALK IN AND THE BENCH WARRANT IS RECALLED AND QUASHED.

PROBATION REMAINS REVOKED AND THE DEFENDANT IS ORDERED TO RETURN TO THIS DEPARTMENT ON 4/12/12 FOR PROBATION VIOLATION SETTING.

PROBATION REMAINS REVOKED.
COURT ORDERS AND FINDINGS:
-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
NEXT SCHEDULED EVENT:

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04/12/12 830 AM PROBATION VIOLATION HEARING DIST INGLEWOOD COURTHOUSE DEPT 007

03/22/12 BENCH WARRANT IN THE AMOUNT OF \$100,000.00 RECALLED. (03/22/12).
CUSTODY STATUS: RELEASED ON OWN RECOGNIZANCE

ON 03/26/12 AT 900 AM IN INGLEWOOD COURTHOUSE DEPT CLK

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: NONE (JUDGE) NONE (CLERK)
NONE (REP) KIM SMITH ()
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
PROOF OF RE-ENROLLMENT VIA MAIL, COPY FILED.

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SMC 4-13-12
NEXT SCHEDULED EVENT:

PROBATION VIOLATION HEARING

ON 04/12/12 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROBATION VIOLATION HEARING

PARTIES: LAUREN WEIS BIRNSTEIN (JUDGE) CHARLES DALOISIO (CLERK)
R. GLICKFELD (REP) KIM SMITH (CA)

DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY ALEXANDRA WIENER DEPUTY PUBLIC DEFENDER

DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY ALEXANDRA WIENER DEPUTY PUBLIC DEFENDER

PROBATION REINSTATED

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING MODIFICATIONS:

AS TO COUNT (02):

THIS MATTER IS CALLED FOR POSSIBLE PROBATION VIOLATION SETTING.

THE DEFENSE PROVIDES THE COURT WITH PROOF OF COMPLETION OF THE AB-1353 ALCOHOL PROGRAM.

THE COURT FINDS NO VIOLATION AND PROBATION IS REINSTATED UNDER THE SAME TERMS AND CONDITIONS.

THE DEFENDANT IS ORDERED TO PROVIDE PROOF OF COMPLETION OF THE COMMUNITY LABOR, AS WELL AS PAY THE COURT FEES IN FULL, TO THE CLERK'S OFFICE BY 8/1/12.

NO FURTHER COURT APPEARANCES ARE NECESSARY.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

08/01/12 900 AM PROOF OF COMPLETION/FINE DIST INGLEWOOD COURTHOUSE DEPT CLK

CUSTODY STATUS: ON PROBATION

ON 08/01/12 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT CLK

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CASE CALLED FOR FINES/FEES

PARTIES: NONE (JUDGE) NONE (CLERK)
NONE (REP) NONE (DDA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
PAYMENT IN THE AMOUNT OF \$254.00 PAID ON 08/01/12 RECEIPT # ING427363003
FINE PAYMENT MADE.

O. PONCE 080112

NEXT SCHEDULED EVENT:

MATTER PREV SET/REMAIN ON CLDR

ON 08/01/12 AT 900 AM IN INGLEWOOD COURTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF COMPLETION/FINE
PARTIES: NONE (JUDGE) NONE (CLERK)



NONE (REP) NONE (DDA)
DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
EXTENSION ON CALTRANS UNTIL 10-01-12

DP 08-01-12
NEXT SCHEDULED EVENT:
10/01/12 900 AM PROOF OF COMPLETION DIST INGLEWOOD COURTHOUSE DEPT CLK

ON 10/02/12 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR PROOF OF COMPLETION
PARTIES: CMR. JOHN ROBERT JOHNSON (JUDGE) P. OLSON (CLERK)
ZUHAL RAHMAN FELIX (REP) DEBORAH A. WEINRAUCH (CA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY DEBORAH H BALTADE DEPUTY
PUBLIC DEFENDER
THE DEFENDANT IS A WALK IN AND PROVIDES THE COURT WITH PROOF OF
1 OUT OF 9 DAYS OF COMMUNITY LABOR, AND HER REQUEST FOR
ADDITIONAL TIME TO COMPLETE THE LABOR IS GRANTED.

THE DEFENDANT IS ORDERED TO PROVIDE PROOF OF COMPLETION OF THE
COMMUNITY LABOR, AS WELL AS PAY THE COURT FEES IN FULL, TO THE
CLERK'S OFFICE BY 1/4/13.

NO FURTHER COURTROOM APPEARANCES ARE NECESSARY.

PROBATION REMAINS UNDER THE SAME TERMS AND CONDITIONS.
NEXT SCHEDULED EVENT:
01/04/13 900 AM PROOF OF COMPLETION DIST INGLEWOOD COURTHOUSE DEPT CLK

CUSTODY STATUS: ON PROBATION

ON 01/04/13 AT 900 AM IN INGLEWOOD COURTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF COMPLETION
PARTIES: NONE (JUDGE) NONE (CLERK)
NONE (REP) NONE (DDA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

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NEXT SCHEDULED EVENT:
JUDICIAL ACTION

ON 01/23/13 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 007

CASE CALLED FOR FURTHER PROCEEDINGS
PARTIES: CMR. JOHN ROBERT JOHNSON (JUDGE) IRVIN LACKEY (CLERK)
ZUHAL RAHMAN FELIX (REP) DEBORAH A. WEINRAUCH (CA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY DEBORAH H BALTADE DEPUTY
PUBLIC DEFENDER
DEFENDANT PRESENT REQUESTING EXTENSION TO FILE PROOF OF
COMPLETION OF COMMUNITY LABOR. REQUEST IS GRANTED.

DEFENDANT TO FILE PROOF OF COMPLETION IN THE CLERK'S OFFICE
BY MARCH 25, 2013.

COURT ORDERS AND FINDINGS:
-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.



NEXT SCHEDULED EVENT:

03/25/13 830 AM PROOF OF COMPLETION DIST INGLEWOOD COURTHOUSE DEPT CLK

ON 03/25/13 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF COMPLETION

PARTIES: NONE (JUDGE) NONE (CLERK)

NONE (REP) NONE (DDA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

DEFENDANT PERFORMED 72 HOURS OF CAL TRANS IN LIEU OF FINE

PROOF OF COMPLETION 72 HOURS GRAFFITI REMOVAL FILED

NEXT SCHEDULED EVENT:

PROCEEDINGS TERMINATED

08/30/21

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC DOCKET ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.

SHERRI R. CARTER, EXECUTIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ E. Fanua-Holmes *EHA*, DEPUTY



SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

NO. 6IN01928

THE PEOPLE OF THE STATE OF CALIFORNIA VS.
DEFENDANT 01: SELMA REPIC
LAW ENFORCEMENT AGENCY EFFECTING ARREST: CHP - WEST L.A. STATION

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CURRENT DATE 07/15/21

BAIL: APPEARANCE DATE	AMOUNT OF BAIL	DATE POSTED	RECEIPT OR BOND NO.	SURETY COMPANY	REGISTER NUMBER
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CASE FILED ON 05/26/16.

COMPLAINT FILED, DECLARED OR SWORN TO CHARGING DEFENDANT WITH HAVING COMMITTED, ON OR ABOUT 01/23/16 IN THE COUNTY OF LOS ANGELES, THE FOLLOWING OFFENSE(S) OF:

COUNT 01: 23152(A)&23540 VC MISD
COUNT 02: 23152(B)&23540 VC MISD

O. PONCE 052716

ALLEGED PRIOR CONVICTION ON COUNT 01 FOR 23152(B) VC ON 01/19/11 IN AIRPORT COURTHOUSE JUDICIAL DISTRICT UNDER CASE NUMBER OWA31324.

NEXT SCHEDULED EVENT:

06/02/16 830 AM ARRAIGNMENT DIST INGLEWOOD COURTHOUSE DEPT 003

ON 06/02/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR ARRAIGNMENT

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
LYNNE FRANKO (REP) PARAG AGRAWAL (DA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
THE DEFENDANT FAILS TO APPEAR FOR ARRAIGNMENT.

THE COURT ORDERS THAT A BENCH WARRANT ISSUE FORTHWITH IN THE AMOUNT OF THIRTY THOUSAND DOLLARS.

NEXT SCHEDULED EVENT:
BENCH/WARRANT ISSUED

06/02/16 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 BY ORDER OF JUDGE MICHELLE M. AHNN ISSUED. (06/02/16).

ON 06/03/16 AT 1100 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) PARAG AGRAWAL (DA)
PUBLIC DEFENDER APPOINTED. LISA J. GORDON -- P.D.
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

A COPY OF THE COMPLAINT AND THE ARREST REPORT GIVEN TO DEFENDANTS COUNSEL.
DEFENDANT WAIVES ARRAIGNMENT, READING OF COMPLAINT, AND STATEMENT OF CONSTITUTIONAL AND STATUTORY RIGHTS.

DEFENDANT PLEADS NOT GUILTY TO COUNT 01, 23152(A)&23540 VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 02, 23152(B)&23540 VC.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
THE DEFENDANT APPEARING IN COURT (A WALK-IN), THE COURT ORDERS

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THAT THE OUTSTANDING BENCH WARRANT BE RECALLED AND QUASHED FORTHWITH.

THE MATTER IS CONTINUED AS BELOW.
WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:
UPON MOTION OF DEFENDANT
07/28/16 830 AM PRETRIAL HEARING DIST INGLEWOOD COURTHOUSE DEPT 003
DAY 00 OF 30

06/03/16 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 RECALLED. (06/03/16).
CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 07/28/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PRETRIAL HEARING
PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) MATTHEW PHILIP ALLEN (DA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
THE DEFENDANT FAILS TO APPEAR FOR PRETRIAL HEARING.

THE COURT ORDERS THAT A BENCH WARRANT ISSUE FORTHWITH IN THE AMOUNT OF THIRTY THOUSAND DOLLARS.
NEXT SCHEDULED EVENT:
BENCH/WARRANT ISSUED

07/28/16 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 BY ORDER OF JUDGE MICHELLE M. AHNN ISSUED. (08/12/16).

ON 08/12/16 AT 1130 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR BENCH WARRANT HEARING
PARTIES: BOB S. BOWERS JR (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) PARAG AGRAWAL (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY EMILYA RACHEL SHAAYA DEPUTY PUBLIC DEFENDER
DEFENDANT APPEARED IN COURT AS A WALK-IN.

BENCH WARRANT RECALLED AND QUASHED.

PRE-TRIAL HEARING IS CONTINUED TO 10-05-16 AT 08:30 A.M. IN DEPARTMENT 003, AS DAY 0 OF 30.

T.C.I.S. ENTRY MADE BY: CUBILLAS, 08-16-16
COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

WAIVES STATUTORY TIME.
NEXT SCHEDULED EVENT:

10/05/16 830 AM PRETRIAL HEARING DIST INGLEWOOD COURTHOUSE DEPT 003



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DAY 00 OF 30

08/12/16 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 RECALLED. (08/12/16).

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 10/05/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PRETRIAL HEARING

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
DENISE DELILIO (REP) PARAG AGRAWAL (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

DEFENDANT ADVISED OF AND PERSONALLY AND EXPLICITLY WAIVES THE FOLLOWING RIGHTS:
WRITTEN ADVISEMENT OF RIGHTS AND WAIVERS FILED, INCORPORATED BY REFERENCE
HEREIN
TRIAL BY COURT AND TRIAL BY JURY

CONFRONTATION AND CROSS-EXAMINATION OF WITNESSES;
SUBPOENA OF WITNESSES INTO COURT TO TESTIFY IN YOUR DEFENSE;
AGAINST SELF-INCRIMINATION;

DEFENDANT ADVISED OF THE FOLLOWING:

THE NATURE OF THE CHARGES AGAINST HIM, THE ELEMENTS OF THE OFFENSE IN THE COMPLAINT, AND POSSIBLE DEFENSES TO SUCH CHARGES;
THE POSSIBLE CONSEQUENCES OF A PLEA OF GUILTY OR NOLO CONTENDERE, INCLUDING THE MAXIMUM PENALTY AND ADMINISTRATIVE SANCTIONS AND THE POSSIBLE LEGAL EFFECTS AND MAXIMUM PENALTIES INCIDENT TO SUBSEQUENT CONVICTIONS FOR THE SAME OR SIMILAR OFFENSES;
THE EFFECTS OF PROBATION;
IF YOU ARE NOT A CITIZEN, YOU ARE HEREBY ADVISED THAT A CONVICTION OF THE OFFENSE FOR WHICH YOU HAVE BEEN CHARGED WILL HAVE THE CONSEQUENCES OF DEPORTATION, EXCLUSION FROM ADMISSION TO THE UNITED STATES, OR DENIAL OF NATURALIZATION PURSUANT TO THE LAWS OF THE UNITED STATES.
THE COURT FINDS THAT EACH SUCH WAIVER IS KNOWINGLY, UNDERSTANDINGLY, AND EXPLICITLY MADE; COUNSEL JOINS IN THE WAIVERS
THE DEFENDANT PERSONALLY WITHDRAWS PLEA OF NOT GUILTY TO COUNT 02 AND PLEADS NOLO CONTENDERE WITH THE APPROVAL OF THE COURT TO A VIOLATION OF SECTION 23152(B)&23540 VC IN COUNT 02. THE COURT FINDS THE DEFENDANT GUILTY.
COUNT (02) : DISPOSITION: CONVICTED

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
DEFENDANT ADMITS THE PRIOR CONVICTION OF THE CRIME IN VIOLATION AS TO COUNT 01 OF SECTION 23152(B) VC, ON AND ABOUT 01/19/11 IN THE AIRPORT COURTHOUSE JUDICIAL DISTRICT UNDER CASE NUMBER OWA31324
COURT ACCEPTS PLEA
WATSON ADVISEMENT GIVEN.

DUI ADVISEMENT OF RIGHTS, WAIVER, AND PLEA FORM SIGNED AND FILED.

NEXT SCHEDULED EVENT:

SENTENCING

DEFENDANT WAIVES ARRAIGNMENT FOR JUDGMENT AND STATES THERE IS NO LEGAL CAUSE WHY SENTENCE SHOULD NOT BE PRONOUNCED. THE COURT ORDERED THE FOLLOWING JUDGMENT:



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AS TO COUNT (02):

IMPOSITION OF SENTENCE SUSPENDED

DEFENDANT PLACED ON SUMMARY PROBATION

FOR A PERIOD OF 048 MONTHS UNDER THE FOLLOWING TERMS AND CONDITIONS:
SERVE 096 DAYS IN LOS ANGELES COUNTY JAIL
LESS CREDIT FOR 96 DAYS

PAY A FINE OF \$500.00

PLUS A STATE PENALTY FUND ASSESSMENT OF \$1,450.00

PLUS \$1.00 NIGHT COURT.

PLUS \$100.00 CRIMINAL FINE SURCHARGE (PURSUANT TO 1465.7 P.C.)

\$50.00 ALCOHOL ABUSE/PREVENTION ASSESSMENT (23645 V.C.)

\$33.00 LABORATORY SERVICE FUND(PURSUANT TO 1463.14(B) P.C.)

\$30.00 CRIMINAL CONVICTION ASSESSMENT (PURSUANT TO 70373 G.C.)

\$40.00 COURT OPERATIONS ASSESSMENT (PURSUANT TO 1465.8(A)(1) P.C.)

\$30.00 INSTALLMENT & ACCOUNTS RECEIVABLE FEE (PURSUANT TO 1205(D)PC)

DEFENDANT TO PAY FINE TO THE COURT CLERK

IN LIEU OF FINE, DEFENDANT MAY:

PERFORM 17 DAYS OF COMMUNITY LABOR

DEFENDANT TO PAY COURT COST OF \$14 .

THE DEFENDANT SHALL ENROLL AND PARTICIPATE IN, AND SUCCESSFULLY COMPLETE, A 18-MONTH LICENSED SECOND-OFFENDER ALCOHOL AND OTHER DRUG EDUCATION AND COUNSELING PROGRAM

DEFENDANT SHALL PAY A RESTITUTION FINE IN THE AMOUNT OF \$150.00 TO THE COURT

TOTAL DUE: \$2,398.00

IN ADDITION:

-ENROLL WITHIN 21 DAYS IN AN SB-38 PROGRAM.

-DO NOT DRIVE ANY VEHICLE WITH ANY MEASURABLE AMOUNT OF ALCOHOL OR DRUGS IN YOUR BLOOD OR REFUSE TO TAKE AND COMPLETE ANY BLOOD ALCOHOL OR DRUG CHEMICAL TEST, ANY FIELD SOBRIETY TEST, AND ANY PRELIMINARY ALCOHOL SCREENING TEST, WHEN REQUESTED BY ANY PEACE OFFICER.

-DO NOT DRIVE A MOTOR VEHICLE WITHOUT A VALID DRIVER'S LICENSE IN YOUR POSSESSION OR WITHOUT LIABILITY INSURANCE IN AT LEAST THE MINIMUM AMOUNTS REQUIRED BY LAW.

-OBEY ALL LAWS AND ORDERS OF THE COURT.

-DEFENDANT ACKNOWLEDGES TO THE COURT THAT THE DEFENDANT UNDERSTANDS AND ACCEPTS ALL THE PROBATION CONDITIONS, AND DEFENDANT AGREES TO ABIDE BY SAME.

ANY MANDATORY AND NON-PUNITIVE FEES OR ASSESSMENTS ORDERED IN THIS CASE ARE NOT

CONDITIONS OF PROBATION

COURT COSTS IN THE AMOUNT OF \$14.00 IS APPLIED AS FOLLOWS:

\$10.00 CITEPROC AND \$4.00 MEDAIR.

DEFENDANT ELECTS TO PERFORM 17 DAYS COMMUNITY LABOR IN LIEU OF THE FINE.

COMMUNITY LABOR REFERRAL GIVEN TO DEFENDANT.

PROOF OF ENROLLMENT IN SB38 PROGRAM AND COMMUNITY LABOR ALSO DUE 11/07/16 IN DEPARTMENT 3.

PROGRESS REPORT IN SB38 PROGRAM AND COMMUNITY LABOR DUE 07/19/17



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PROOF OF COMPLETION OF SB38 PROGRAM, COMMUNITY LABOR, AND FINES AND FEES ALL DUE 05/24/18 IN THE CLERKS OFFICE.

A PROBATION REVOCATION RESTITUTION FINE IN THE SAME AMOUNT AS THE RESTITUTION FINE, PER PC 1202.44, PAYMENT IS STAYED UNTIL PROBATION IS REVOKED AND SENTENCE IMPOSED.

MISDEMEANOR SENTENCING MEMORANDUM (VEHICLE CODE) SIGNED AND IN THE FILE.

ENTERED BY L. MOSS 10/07/16.

COUNT (02): DISPOSITION: CONVICTED

REMAINING COUNTS DISMISSED:

COUNT (01): DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
BLOOD ALCOHOL CONTENT TEST SHOWED BAC OF .15 PERCENT.
ABSTRACT ISSUED ON 10/05/16 FOR COUNT 02
DMV JUDGMENT CODE JOCG

NEXT SCHEDULED EVENT:

11/07/16 830 AM RESTITUTION HEARING DIST INGLEWOOD COURTHOUSE DEPT 003

NEXT SCHEDULED EVENT:

07/19/17 900 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT CLK

NEXT SCHEDULED EVENT:

05/24/18 900 AM PROOF OF COMPLETION/FINE DIST INGLEWOOD COURTHOUSE DEPT CLK

CUSTODY STATUS: ON PROBATION

10/14/16 ARREST DISPOSITION REPORT SENT VIA FILE TRANSFER TO DEPARTMENT OF JUSTICE

ON 11/07/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR RESTITUTION HEARING

PARTIES: MICHELLE M. AHNN (JUDGE) ANN MARY GONZALEZ (CLERK)

GERALDINE GARCIA (REP) MATTHEW PHILIP ALLEN (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING

MODIFICATIONS:

AS TO COUNT (02):

FILE PROOF OF ENROLLMENT BY 12/19/16 WITH THE CLERK'S OFFICE
DEFENDANT ELECTS TO SERVE AN ADDITIONAL 17 DAYS COUNTY JAIL IN LIEU OF THE FINE.

DEFENDANT TO SURRENDER TO SERVE JAIL IN LIEU OF FINE ON 11/23/16 AT C.R.D.F.

NON-APPEARANCE TO VERIFY SURRENDER SCHEDULED ON 11/28/16 IN DEPARTMENT 3 AT 8:30AM.

PROOF OF ENROLLMENT IN SB38 PROGRAM DUE 12/19/16.

ENTERED BY L. MOSS 11/10/16.



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DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

PROGRESS REPORT

NEXT SCHEDULED EVENT:

11/28/16 830 AM NON-APPEARANCE DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: ON PROBATION

ON 11/28/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR NON-APPEARANCE

PARTIES: CMR JOHN L. MASON (JUDGE) THEMBA NELSON (CLERK)
GERALDINE GARCIA (REP) MICHAEL BUFORD (DA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER
DEFENDANT GIVEN COMMITMENT PAPERWORK IN ORDER TO COMPLETE

CUSTODY TIME. DEFENDANT IS TO SURRENDER BY 12-12-16.

NEXT SCHEDULED EVENT:

12/12/16 830 AM NON-APPEARANCE DIST INGLEWOOD COURTHOUSE DEPT 003

ON 12/12/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR NON-APPEARANCE

PARTIES: CMR JOHN L. MASON (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) PARAG AGRAWAL (DA)
DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER
MATTER IS TRAILED TO VERIFY SURRENDER.

NEXT SCHEDULED EVENT:

12/13/16 830 AM FURTHER PROCEEDINGS DIST INGLEWOOD COURTHOUSE DEPT 003

ON 12/13/16 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR FURTHER PROCEEDINGS

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) MICHAEL BUFORD (DA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY GLORIA H. CHOI DEPUTY PUBLIC DEFENDER
DEFENDANT PROVIDES THE COURT WITH PROOF OF SURRENDER.

ALL FUTURE DATES PREVIOUSLY SET BY THE COURT REMAIN ON CALENDAR.

T.C.I.S. ENTRY MADE BY: CUBILLAS, 12-15-16.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

MATTER PREV SET/REMAIN ON CLDR

ON 01/09/17 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

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CASE CALLED FOR FURTHER PROCEEDINGS

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)
GERALDINE GARCIA (REP) PARAG AGRAWAL (DA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER
DEFENDANT IS PRESENT IN COURT AS A (WALK-IN).

THE COURT PROVIDES DEFENDANT WITH RE-ENROLLMENT PAPERS FOR THE ALCOHOL PROGRAM. (SB38)

THE COURT CONTINUES THIS MATTER TO 02-24-17 AT 08:30 A.M. IN THIS DEPARTMENT, FOR PROOF OF ENROLLMENT IN THE ALCOHOL PROGRAM.

COMPLETION DUE DATES OF 07-19-17 AND 05-24-18 ARE VACATED. THE

COURT WILL SET NEW DUE DATES AT THE NEXT COURT DATE.

T.C.I.S. ENTRY MADE BY: CUBILLAS, 01-11-17.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

02/24/17 830 AM PROOF OF ENROLLMENT DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 02/24/17 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROOF OF ENROLLMENT

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)

PAMELA MILIN (REP) PARAG AGRAWAL (DA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

PROBATION REVOKED

AS TO COUNT (02):

THE DEFENDANT FAILING TO APPEAR, THE COURT ORDERS THAT PROBATION BE REVOKED FORTHWITH AND A BENCH WARRANT ISSUE FORTHWITH IN THE AMOUNT OF FORTY THOUSAND DOLLARS.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

PROBATION REVOKED/BW ISSUED

02/24/17 BENCH WARRANT IN THE AMOUNT OF \$40,000.00 BY ORDER OF JUDGE MICHELLE M. AHNN ISSUED. (02/28/17).

ON 08/30/17 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: CMR JOHN L. MASON (JUDGE) SEAN MCGOWAN (CLERK)

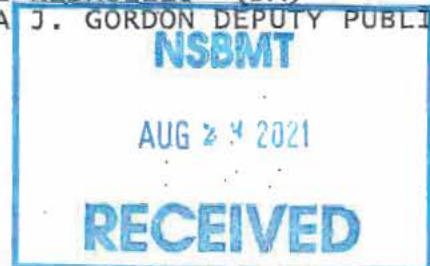
PAMELA MILIN (REP) JACQUELINE REDRUELLO (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROBATION REMAINS REVOKED.

BENCH WARRANT IS RECALLED AND QUASHED.

DEFENDANT IS TO RE-ENROLL IN THE SB38 PROGRAM.



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THE MATTER IS SET FOR PROOF OF ENROLLMENT IN THE SB38 PROGRAM ON SEPTEMBER 29, 2017 AT 8:30 A.M. IN DEPARTMENT 3.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

09/29/17 830 AM PROOF OF ENROLLMENT DIST INGLEWOOD COURTHOUSE DEPT 003

08/30/17 BENCH WARRANT IN THE AMOUNT OF \$40,000.00 RECALLED. (08/30/17).

CUSTODY STATUS: DEFENDANT REMAINS ON OWN RECOGNIZANCE

ON 09/29/17 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROOF OF ENROLLMENT

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)

PAMELA MILIN (REP) JACQUELINE REDRUELLO (DA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

PROBATION REVOKED
AS TO COUNT (02):

THE DEFENDANT FAILING TO APPEAR, THE COURT ORDERS THAT PROBATION
BE REVOKED FORTHWITH AND A BENCH WARRANT ISSUE FORTHWITH IN THE
AMOUNT OF FIFTY THOUSAND DOLLARS.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

PROBATION REVOKED/BW ISSUED

09/29/17 BENCH WARRANT IN THE AMOUNT OF \$50,000.00 BY ORDER OF JUDGE MICHELLE
M. AHNN ISSUED. (09/29/17).

ON 10/26/17 AT 1100 AM IN INGLEWOOD COURTHOUSE. DEPT 003

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: MICHELLE M. AHNN (JUDGE) JOLANE DONALD (CLERK)

PAMELA MILIN (REP) MICHAEL BUFORD (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC
DEFENDER

THE DEFENDANT IS ADVISED OF RIGHTS RE HEARING ON VIOLATION AND WAIVES RIGHTS
TO A REVOCATION HEARING.

DEFENDANT AND COUNSEL ADMIT TO VIOLATION OF PROBATION IN OPEN COURT.
COURT FINDS DEFENDANT IN VIOLATION OF PROBATION.

PROBATION REVOKED
PROBATION REINSTATED

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING
MODIFICATIONS:

AS TO COUNT (02):

DEFENDANT IS A BENCH WARRANT WALK IN AND THE BENCH WARRANT IS
RECALLED AND QUASHED.

THE COURT FINDS THE DEFENDANT IN VIOLATION FOR FAILING TO APPEAR
ON 9/29/17.



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PROBATION IS REINSTATED UNDER THE SAME TERM AND CONDITIONS.

DEFENDANT IS ORDERED TO PROVIDE PROOF OF PROGRESS IN THE SB-38
ALCOHOL PROGRAM TO THE CLERK'S OFFICE ON 6/20/18 AND PROOF OF
COMPLETION TO THE CLERK'S OFFICE BY 4/26/19.

DEFENDANT TO PAY THE COURT FEES IN FULL TO THE CLERK'S OFFICE BY
4/26/19.

NO FURTHER COURTROOM APPEARANCES ARE ORDERED.

ENTRY BY C. DALOISIO, 11/2/17

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

06/20/18 900 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT CLK

10/26/17 BENCH WARRANT IN THE AMOUNT OF \$50,000.00 RECALLED. (10/26/17).

CUSTODY STATUS: ON PROBATION

ON 02/14/18 AT 900 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROGRESS REPORT

PARTIES: BRUCE E. BRODIE (JUDGE) THEMBA NELSON (CLERK)
PAMELA GOEPPNER (REP) JACQUELINE REDRUELLO (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROBATION IS CONTINUED ON SAME TERMS AND CONDITIONS.

AS TO COUNT (02):

DEFENDANT IS GIVEN RE-ENROLLMENT PAPERS.

PROGRESS REPORT IS DUE ON 5-9-18

DATE OF 6-20-18 IS VACATED.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

05/09/18 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 003

ON 03/27/18 AT 830 AM :

NEXT SCHEDULED EVENT:

03/27/18 830 AM MODIFICATION OF PROBATION DIST INGLEWOOD COURTHOUSE DEPT 003

ON 03/27/18 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR MODIFICATION OF PROBATION

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)
DENISE NAGAO (REP) JACQUELINE REDRUELLO (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROGRESS REPORT DATE OF MAY 9, 2018 IS HEREBY ADVANCED AND VACATED.

THE DEFENDANT IS RE-REFERRED TO SB-38 ALCOHOL PROGRAM AND THE DEFENDANT IS ISSUED REFERRAL PAPERWORK IN OPEN COURT.

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THIS MATTER IS CONTINUED FOR PROOF OF ENROLLMENT IN ALCOHOL PROGRAM TO DATE OF APRIL 26, 2018 AT 8:30AM IN DEPARTMENT 003.

ALL OTHER TERMS OF PROBATION REMAIN IN FULL FORCE AND EFFECT. COURT ORDERS AND FINDINGS:

-DEFENDANT SHALL MAKE PAYMENTS DIRECTLY TO AND AS DIRECTED BY INSTALLER.

NEXT SCHEDULED EVENT:

04/26/18 830 AM PROOF OF ENROLLMENT DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: ON PROBATION

ON 04/26/18 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROOF OF ENROLLMENT

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)

DENISE NAGAO (REP) JEFFREY TANG (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROOF OF ENROLLMENT SB38 FILED.

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MATTER CONTINUED FOR PROGRESS REPORT ON 10/26/18 IN DEPARTMENT 003.

TCIS ENTRY BY DBYERS

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

NEXT SCHEDULED EVENT:

10/26/18 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: RELEASED ON OWN RECOGNIZANCE

ON 10/26/18 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROGRESS REPORT

PARTIES: JOHN V. MEIGS (JUDGE) DAVINA MARTIN (CLERK)

DENISE NAGAO (REP) WENDY JUNE HALE (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROBATION REVOKED

AS TO COUNT (02):

PROBATION VIOLATION HEARING SET FOR DECEMBER 5, 2018 IN THIS DEPARTMENT.

TCIS - KEVANS

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

12/05/18 830 AM SETTING OF VIOLATION HEARING DIST INGLEWOOD COURTHOUSE DEPT 004

CUSTODY STATUS: RELEASED ON OWN RECOGNIZANCE

ON 12/04/18 AT 900 AM :



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CASE SET IN DEPARTMENT 4 IN ERROR.

NEXT SCHEDULED EVENT:

12/05/18 830 AM SETTING OF VIOLATION HEARING DIST INGLEWOOD COURTHOUSE DEPT 003

ON 12/05/18 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR SETTING OF VIOLATION HEARING

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)

DENISE NAGAO (REP) WENDY JUNE HALE (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC DEFENDER

PROBATION REINSTATED

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING MODIFICATIONS:

AS TO COUNT (02):

COURT ORDERS AND FINDINGS:

THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.

THE DEFENDANT FILES AND COURT ACCEPTS PROOF OF PROGRAM ENROLLMENT THIS DATE.

THIS MATTER IS CONTINUED FOR FURTHER PROGRESS REPORT AND PAYMENT OF ANY OUTSTANDING FEES TO DATE OF JUNE 4, 2019 AT 8:30AM IN

DEPARTMENT 003.

ALL OTHER TERMS OF PROBATION REMAIN IN FULL FORCE AND EFFECT
WITH PROBATION BEING EXTENDED FOR 1 YEAR TO DATE OF
DECEMBER 5, 2019.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

06/04/19 830 AM PROGRESS REPORT DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: ON PROBATION

ON 06/04/19 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROGRESS REPORT

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)
DENISE NAGAO (REP) WENDY JUNE HALE (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LISA J. GORDON DEPUTY PUBLIC
DEFENDER

PROGRESS REPORT FROM SMARTCHOICES FILED.

**TCIS ENTRY BY P.MORGAN , TAKEN FROM THE NOTES OF J.A.
D.MARTIN**

NEXT SCHEDULED EVENT:

10/03/19 830 AM PROOF OF COMPLETION DIST INGLEWOOD COURTHOUSE DEPT 003

CUSTODY STATUS: RELEASED ON OWN RECOGNIZANCE

ON 10/03/19 AT 830 AM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR PROOF OF COMPLETION

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)



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DENISE NAGAO (REP) ANTHONY CARUTHERS II (DA)
THE DEFENDANT FAILS TO APPEAR, WITHOUT SUFFICIENT EXCUSE AND NOT REPRESENTED BY
COUNSEL

PROBATION REVOKED

AS TO COUNT (02):

THE DEFENDANT FAILING TO APPEAR THIS DATE.

THE COURT ORDERS BENCH WARRANT IN SUM OF \$50,000.00 TO ISSUE
FORTHWITH.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

BENCH/WARRANT ISSUED

10/03/19 BENCH WARRANT IN THE AMOUNT OF \$50,000.00 BY ORDER OF JUDGE BRUCE E.
BRODIE ISSUED. (10/03/19).

ON 10/07/19 AT 130 PM IN INGLEWOOD COURTHOUSE DEPT 003

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: BRUCE E. BRODIE (JUDGE) DAVINA MARTIN (CLERK)
R. GLICKFELD (REP) ANTHONY CARUTHERS II (DA)

DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY JESSICA SCHIBLER DEPUTY
PUBLIC DEFENDER

DEFENDANT APPEARING BY COUNSEL PURSUANT TO PENAL CODE SECTION 977 ET SEQ, BY
JESSICA SCHIBLER DEPUTY PUBLIC DEFENDER

PROBATION MODIFIED AS FOLLOWS:

PROBATION TERMINATED

AS TO COUNT (02):

BENCH WARRANT ORDERED RECALLED AND QUASHED.

THE COURT DETERMINES THE DEFENDANT IS COMPLIANCE WITH TERMS OF PROBATION.

THE COURT DETERMINES THROUGH DEFENSE COUNSEL THAT THE DEFENDANT IS INDIGENT AND THEREFORE ORDERS ALL REMAINING FINES/FEEES TO BE DELETED AS A TERM OF PROBATION.

THE COURT ORDERS PROBATION TO TERMINATE FORTHWITH.

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

UPON MOTION OF COURT

PROCEEDINGS TERMINATED

10/07/19 BENCH WARRANT IN THE AMOUNT OF \$50,000.00 RECALLED. (10/07/19).

07/15/21

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC DOCKET ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.

SHERRI R. CARTER, EXECUTIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY  _____, DEPUTY



SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

NO. 3SY01638

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THE PEOPLE OF THE STATE OF CALIFORNIA VS.

CURRENT DATE 08/02/21

DEFENDANT 01: SELMA REIPIC

LAW ENFORCEMENT AGENCY EFFECTING ARREST: TORRANCE POLICE DEPARTMENT

BAIL: APPEARANCE DATE	AMOUNT OF BAIL	DATE POSTED	RECEIPT OR BOND NO.	SURETY COMPANY	REGISTER NUMBER
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CASE FILED ON 03/19/13.

COMPLAINT FILED, DECLARED OR SWORN TO CHARGING DEFENDANT WITH HAVING COMMITTED, ON OR ABOUT 01/29/13 IN THE COUNTY OF LOS ANGELES, THE FOLLOWING OFFENSE(S) OF:

- COUNT 01: 14601.2(A) VC MISD
- COUNT 02: 14601.5(A) VC MISD
- COUNT 03: 14601.1(A) VC MISD
- COUNT 04: 12500(A) VC MISD
- COUNT 05: 22450(A) VC INF
- COUNT 06: 16025(A)(2) VC INF

NEXT SCHEDULED EVENT:

04/02/13 830 AM ARRAIGNMENT DIST TORRANCE COURTHOUSE DEPT 713

ON 04/02/13 AT 830 AM IN TORRANCE COURTHOUSE DEPT 713

CASE CALLED FOR ARRAIGNMENT

PARTIES: DAVID SOTELO (JUDGE) PATRICIA SOTO (CLERK)
JOYCE FREEL (REP) GILLIAN STUDWELL (CP)

THE DEFENDANT FAILS TO APPEAR, WITHOUT SUFFICIENT EXCUSE AND NOT REPRESENTED BY COUNSEL

THERE BEING NO APPEARANCE BY THE DEFENDANT, BENCH WARRANT IS ISSUED FORTHWITH.

NEXT SCHEDULED EVENT:

BENCH/WARRANT TO ISSUE

04/02/13 BENCH WARRANT IN THE AMOUNT OF \$75,000.00 BY ORDER OF JUDGE DAVID SOTELO ISSUED. (04/02/13).

ON 04/11/13 AT 800 AM :

DEFENDANT APPEARING ON WARRANT.
CASE SENT TO DEPT. P FORTHWITH.

ON 04/11/13 AT 830 AM IN TORRANCE COURTHOUSE DEPT 713

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: DAVID SOTELO (JUDGE) PATRICIA SOTO (CLERK)
CELIA BERNAL (REP) GILLIAN STUDWELL (CP)

DEFENDANT DEMANDS COUNSEL.

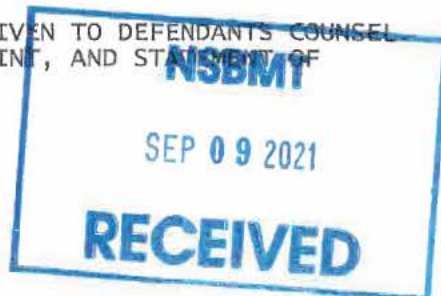
COURT REFERS DEFENDANT TO THE PUBLIC DEFENDER.

PUBLIC DEFENDER DECLARES CONFLICT OF INTEREST.

ALTERNATE PUBLIC DEFENDER, MATTHEW CHARNEY, APPOINTED

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY MATTHEW CHARNEY ALTERNATE PUBLIC DEFENDER

A COPY OF THE COMPLAINT AND THE ARREST REPORT GIVEN TO DEFENDANTS COUNSEL
DEFENDANT WAIVES ARRAIGNMENT, READING OF COMPLAINT, AND STATEMENT OF



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CONSTITUTIONAL AND STATUTORY RIGHTS.
DEFENDANT WAIVES FURTHER ARRAIGNMENT.
DEFENDANT PLEADS NOT GUILTY TO COUNT 01, 14601.2(A) VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 02, 14601.5(A) VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 03, 14601.1(A) VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 04, 12500(A) VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 05, 22450(A) VC.
DEFENDANT PLEADS NOT GUILTY TO COUNT 06, 16025(A)(2) VC.

COURT ORDERS AND FINDINGS:

-THE COURT ORDERS THE DEFENDANT TO APPEAR ON THE NEXT COURT DATE.
WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

UPON MOTION OF DEFENDANT

06/12/13 830 AM PRETRIAL HEARING DIST TORRANCE COURTHOUSE DEPT 713

04/11/13 BENCH WARRANT IN THE AMOUNT OF \$75,000.00 RECALLED. (04/11/13).

ON 04/29/13 AT 830 AM :

ON 06/12/13 AT 830 AM IN TORRANCE COURTHOUSE DEPT 713

CASE CALLED FOR PRETRIAL HEARING

PARTIES: DAVID SOTELO (JUDGE) PATRICIA SOTO (CLERK)
NONE (REP) NONE (DDA)

THE DEFENDANT FAILS TO APPEAR, WITHOUT SUFFICIENT EXCUSE AND NOT REPRESENTED BY COUNSEL

THERE BEING NO APPEARANCE BY THE DEFENDANT, BENCH WARRANT IS ISSUED.

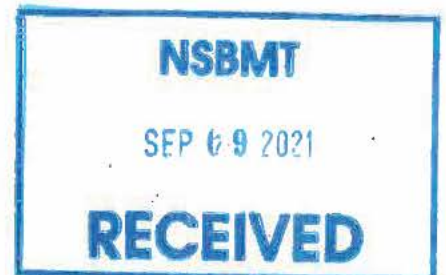
NEXT SCHEDULED EVENT:

BENCH/WARRANT TO ISSUE

06/12/13 BENCH WARRANT IN THE AMOUNT OF \$80,000.00 BY ORDER OF JUDGE DAVID SOTELO ISSUED. (06/12/13).

ON 06/17/13 AT 800 AM :

DEFENDANT APPEARING ON A WARRANT.
FILE SENT TO DEPT.P FORTHWITH.



ON 06/17/13 AT 830 AM IN TORRANCE COURTHOUSE DEPT 713

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: DAVID SOTELO (JUDGE) PATRICIA SOTO (CLERK)
CELIA BERNAL (REP) GILLIAN STUDWELL (CP)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY NICOLE NEWMAN ALTERNATE PUBLIC DEFENDER

BENCH WARRANT RECALLED AND QUASHED.

WAIVES STATUTORY TIME.

NEXT SCHEDULED EVENT:

10/02/13 830 AM PRETRIAL HEARING DIST TORRANCE COURTHOUSE DEPT 713

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CASE CALLED FOR PRETRIAL HEARING

PARTIES: CHET L. TAYLOR (JUDGE) MICHELLE MILLIGAN (CLERK)
LISA GUERRERO (REP) JEANNE-MARIE LITVIN (CP)

THE DEFENDANT FAILS TO APPEAR, WITHOUT SUFFICIENT EXCUSE AND NOT REPRESENTED BY COUNSEL

DEFENDANT FAILS TO APPEAR AT ARRAIGNMENT.

DEFENDANT'S OWN RECOGNIZANCE IS REVOKED.

NEXT SCHEDULED EVENT:
BENCH/WARRANT TO ISSUE

04/21/14 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 BY ORDER OF JUDGE CHET L. TAYLOR ISSUED. (04/22/14).

ON 05/09/14 AT 800 AM :

DEFENDANT APPEARING ON BENCH WARRANT.
CASE SENT TO DEPT. 5 FORTHWITH.
(D. BARRI)

ON 05/09/14 AT 830 AM IN TORRANCE COURTHOUSE DEPT 005

CASE CALLED FOR PRETRIAL HEARING

PARTIES: CHET L. TAYLOR (JUDGE) MICHELLE MILLIGAN (CLERK)
LISA GUERRERO (REP) JEANNE-MARIE LITVIN (CP)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY NICOLE NEWMAN ALTERNATE PUBLIC DEFENDER

DEFENDANT ADVISED OF AND PERSONALLY AND EXPLICITLY WAIVES THE FOLLOWING RIGHTS:
WRITTEN ADVISEMENT OF RIGHTS AND WAIVERS FILED, INCORPORATED BY REFERENCE HEREIN

TRIAL BY COURT AND TRIAL BY JURY
CONFRONTATION AND CROSS-EXAMINATION OF WITNESSES;
SUBPOENA OF WITNESSES INTO COURT TO TESTIFY IN YOUR DEFENSE;
AGAINST SELF-INCRIMINATION;

DEFENDANT ADVISED OF THE FOLLOWING:

THE NATURE OF THE CHARGES AGAINST HIM, THE ELEMENTS OF THE OFFENSE IN THE COMPLAINT, AND POSSIBLE DEFENSES TO SUCH CHARGES;
THE POSSIBLE CONSEQUENCES OF A PLEA OF GUILTY OR NOLO CONTENDERE, INCLUDING THE MAXIMUM PENALTY AND ADMINISTRATIVE SANCTIONS AND THE POSSIBLE LEGAL EFFECTS AND MAXIMUM PENALTIES INCIDENT TO SUBSEQUENT CONVICTIONS FOR THE SAME OR SIMILAR OFFENSES;

THE EFFECTS OF PROBATION;

IF YOU ARE NOT A CITIZEN, YOU ARE HEREBY ADVISED THAT A CONVICTION OF THE OFFENSE FOR WHICH YOU HAVE BEEN CHARGED WILL HAVE THE CONSEQUENCES OF DEPORTATION, EXCLUSION FROM ADMISSION TO THE UNITED STATES, OR DENIAL OF NATURALIZATION PURSUANT TO THE LAWS OF THE UNITED STATES.

THE COURT FINDS THAT EACH SUCH WAIVER IS KNOWINGLY, UNDERSTANDINGLY, AND EXPLICITLY MADE; COUNSEL JOINS IN THE WAIVERS
COUNT (01) : DISPOSITION: DISMISSAL IN FURTH OF JUSTICE PER 1385 PC

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THE DEFENDANT PERSONALLY WITHDRAWS PLEA OF NOT GUILTY TO COUNT 02 AND PLEADS NOLO CONTENDERE WITH THE APPROVAL OF THE COURT TO A VIOLATION OF SECTION 14601.5(A) VC IN COUNT 02. THE COURT FINDS THE DEFENDANT GUILTY.

COUNT (02) : DISPOSITION: CONVICTED
COUNT (03) : DISPOSITION: DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
COUNT (04) : DISPOSITION: DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
COUNT (05) : DISPOSITION: DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
COUNT (06) : DISPOSITION: DISMISSAL IN FURTH OF JUSTICE PER 1385 PC
COURT FINDS THAT THERE IS A FACTUAL BASIS FOR DEFENDANT'S PLEA, AND COURT ACCEPTS PLEA.

NEXT SCHEDULED EVENT:

SENTENCING

DEFENDANT WAIVES ARRAIGNMENT FOR JUDGMENT AND STATES THERE IS NO LEGAL CAUSE WHY SENTENCE SHOULD NOT BE PRONOUNCED. THE COURT ORDERED THE FOLLOWING JUDGMENT:

AS TO COUNT (02):

IMPOSITION OF SENTENCE SUSPENDED
DEFENDANT PLACED ON SUMMARY PROBATION

FOR A PERIOD OF 003 YEARS UNDER THE FOLLOWING TERMS AND CONDITIONS:
PAY A FINE OF \$300.00

PLUS A STATE PENALTY FUND ASSESSMENT OF \$870.00
PLUS \$60.00 CRIMINAL FINE SURCHARGE (PURSUANT TO 1465.7 P.C.)
\$40.00 COURT OPERATIONS ASSESSMENT (PURSUANT TO 1465.8(A)(1) P.C.)
\$30.00 CRIMINAL CONVICTION ASSESSMENT (PURSUANT TO 70373 G.C.)
\$30.00 INSTALLMENT & ACCOUNTS RECEIVABLE FEE (PURSUANT TO 1205(D)PC)
\$4.00 EMERGENCY MEDICAL AIR TRANSPORTATION ACT FUND PER 76000.10(C)(1) GC
DEFENDANT TO PAY FINE TO THE COURT CLERK

IN LIEU OF FINE, DEFENDANT MAY:

PERFORM 150 HOURS OF COMMUNITY SERVICE
DEFENDANT SHALL PAY A RESTITUTION FINE IN THE AMOUNT OF \$140.00 TO THE COURT
TOTAL DUE: \$1,474.00

IN ADDITION:

- NOT DRIVE A MOTOR VEHICLE WITHOUT A VALID CALIFORNIA DRIVER'S LICENSE IN YOUR POSSESSION.
- NOT DRIVE A MOTOR VEHICLE UNLESS INSURED.
- OBEY ALL LAWS AND ORDERS OF THE COURT.
- NOT COMMIT SIMILAR OFFENSE DURING PROBATION PERIOD.
- DEFENDANT TO REPORT ANY NEW ARREST OR CHANGE OF ADDRESS TO THE COURT WITHIN 48 HOURS

REFERRAL TO THE VOLUNTEER CENTER GIVEN TO DEFENDANT.

COUNT (02): DISPOSITION: CONVICTED
ABSTRACT ISSUED ON 05/09/14 FOR COUNT 02
DMV JUDGMENT CODE CG

NEXT SCHEDULED EVENT:

11/10/14 830 AM FINES/FEES DIST TORRANCE COURTHOUSE DEPT CLK

05/09/14 BENCH WARRANT IN THE AMOUNT OF \$30,000.00 RECALLED. (05/09/14).

CUSTODY STATUS: ON PROBATION

ON 11/10/14 AT 830 AM IN TORRANCE COURTHOUSE DEPT CLK

CASE CALLED FOR FINES/FEES

PARTIES: NONE (JUDGE) NONE (CLERK)
NONE (REP) NONE (DDA)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT IS GIVEN A 90 DAY EXTENSION FOR FINE/COMMUNITY SERVICE
DUE ON 2/9/15.



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NOTICE TO APPEAR GIVEN TO DEFENDANT.
ALL OTHER TERMS AND CONDITIONS TO REMAIN THE SAME.
NEXT SCHEDULED EVENT:
02/09/15 830 AM FINES/FEES DIST TORRANCE COURTHOUSE DEPT CLK

ON 01/09/15 AT 800 AM :

DEFENDANT APPEARING IN DEPT. 5 FORTHWITH.
(D. BARRI)
NEXT SCHEDULED EVENT:
01/09/15 830 AM FINES/FEES DIST TORRANCE COURTHOUSE DEPT 005

ON 01/09/15 AT 830 AM IN TORRANCE COURTHOUSE DEPT 005

CASE CALLED FOR FINES/FEES
PARTIES: CHET L. TAYLOR (JUDGE) MICHELLE MILLIGAN (CLERK)
MARTI ROBERTS (REP) JEANNE-MARIE LITVIN (CP)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY NICOLE NEWMAN ALTERNATE
PUBLIC DEFENDER
RE-REFERRAL TO THE VOLUNTEER CENTER GIVEN TO DEFENDANT.

DATE OF 02-09-15 IS VACATED.
NEXT SCHEDULED EVENT:
05/08/15 830 AM PROOF OF COMMUNITY SERVICE DIST TORRANCE COURTHOUSE DEPT
CLK

CUSTODY STATUS: ON PROBATION

03/05/15 ARREST DISPOSITION REPORT SENT VIA CD TO DEPARTMENT OF JUSTICE

ON 04/02/15 AT 800 AM :

FAILURE TO COMPLY-IGNITION INTERLOCK DEVICE RECEIVED AND
FORWARDED TO DEPT. 5 FOR CONSIERATION OF THE COURT.
COURT CONSIDERATION

ON 04/08/15 AT 830 AM IN TORRANCE COURTHOUSE DEPT 005

CASE CALLED FOR COURT CONSIDERATION
PARTIES: CHET L. TAYLOR (JUDGE) HEATHER ANDERSON (CLERK)
NONE (REP) NONE (DDA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
THE COURT IS IN RECEIPT OF DMV NOTICE RE FAILURE TO COMPLY WITH
IGNITION INTERLOCK DEVICE.
NO ACTION TAKEN AS IGNITION INTERLOCK DEVICE IS NOT A CONDITION
OF PROBATION.
NEXT SCHEDULED EVENT:
PROBATION IN EFFECT

ON 05/08/15 AT 830 AM IN TORRANCE COURTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF COMMUNITY SERVICE



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PARTIES: NONE (JUDGE) NONE (CLERK)

NONE (REP) NONE (DDA)
DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT APPEARING IN DEPARTMENT 5 FORTHWITH.
(R. DAVIS).

NEXT SCHEDULED EVENT:

05/08/15 900 AM PROOF OF COMMUNITY SERVICE DIST TORRANCE COURTHOUSE DEPT
005

ON 05/08/15 AT 900 AM IN TORRANCE COURTHOUSE DEPT 005

NUNC PRO TUNC ORDER PREPARED. IT APPEARING TO THE COURT THAT THE MINUTE ORDER
IN THE ABOVE ENTITLED ACTION DOES NOT PROPERLY REFLECT THE COURT'S ORDER. SAID
MINUTE ORDER IS AMENDED NUNC PRO TUNC AS OF THAT DATE. ALL OTHER ORDERS ARE
TO REMAIN IN FULL FORCE AND EFFECT. DETAILS LISTED AT END OF THIS MINUTE ORDER.
CASE CALLED FOR PROOF OF COMMUNITY SERVICE

PARTIES: GARY Y. TANAKA (JUDGE) JILL AHN (CLERK)
NONE (REP) GILLIAN STUDWELL (CP)

DEFENDANT IS PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT APPEARS IN PRO PER
RE-REFERRAL TO THE VOLUNTEER CENTER GIVEN TO DEFENDANT.

(NO NUNC PRO TUNC ORDER NEEDED)

NEXT SCHEDULED EVENT:

11/10/15 830 AM PROOF OF COMMUNITY SERVICE DIST TORRANCE COURTHOUSE DEPT
CLK

CUSTODY STATUS: ON PROBATION

ON 11/10/15 AT 830 AM IN TORRANCE COURTHOUSE DEPT CLK

CASE CALLED FOR PROOF OF COMMUNITY SERVICE

PARTIES: NONE (JUDGE) NONE (CLERK)
NONE (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT FAILED TO APPEAR FOR FINE/COMMUNITY SERVICE.

CASE REFERRED TO DEPT. 5 FOR FURTHER ORDERS OF THE COURT.

NEXT SCHEDULED EVENT:

COURT CONSIDERATION

ON 11/23/15 AT 830 AM IN TORRANCE COURTHOUSE DEPT 005

CASE CALLED FOR COURT CONSIDERATION

PARTIES: GARY Y. TANAKA (JUDGE) LINDSEY MOSES (CLERK)
NONE (REP) NONE ()

THE DEFENDANT FAILS TO APPEAR, WITHOUT SUFFICIENT EXCUSE AND NOT REPRESENTED BY
COUNSEL

PROBATION REVOKED

AS TO COUNT (02):

DEFENDANT FAILED TO APPEAR IN THE CLERK'S OFFICE FOR
PAYMENT OF FINE IN THE AMOUNT OF \$1,475.00 OR PROOF OF
COMPLETION OF 150 HOURS OF COMMUNITY SERVICE.



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CASE REFERRED TO DEPARTMENT 005 FOR COURT CONSIDERATION.

PROBATION IS REVOKED.

BENCH WARRANT ORDERED IN THE AMOUNT OF \$10,000.00 (TEN THOUSAND).

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:

PROBATION REVOKED/BW ISSUED

11/23/15 BENCH WARRANT IN THE AMOUNT OF \$10,000.00 BY ORDER OF JUDGE GARY Y. TANAKA ISSUED. (11/23/15).

ON 06/14/16 AT 800 AM :

DEFENDANT APPEARING ON BENCH WARRANT.

CASE SENT TO DEPT. 5 FORTHWITH.
(D. BARRI)

ON 06/14/16 AT 830 AM IN TORRANCE COURTHOUSE DEPT 005

CASE CALLED FOR BENCH WARRANT HEARING

PARTIES: NICOLE C. BERSHON (JUDGE) SUJEIL MATA (CLERK)

REGINA J. TORREZ (REP) GILLIAN STUDWELL (CP)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY NICOLE NEWMAN ALTERNATE PUBLIC DEFENDER APPEARING BY KELLY BUCK

THE DEFENDANT IS ADVISED OF RIGHTS RE HEARING ON VIOLATION AND WAIVES RIGHTS TO A REVOCATION HEARING.

DEFENDANT AND COUNSEL STIPULATE TO VIOLATION OF PROBATION IN OPEN COURT. COURT FINDS DEFENDANT IN VIOLATION OF PROBATION.

PROBATION REVOKED

PROBATION REINSTATED

PROBATION IS CONTINUED ON THE SAME TERMS AND CONDITIONS WITH THE FOLLOWING MODIFICATIONS:

AS TO COUNT (02):

SERVE 009 DAYS IN LOS ANGELES COUNTY JAIL
FORTHWITH

PAY A FINE OF HAS BEEN VACATED

PLUS AN ASSESSMENT VACATED: \$60.00 CRIMINAL FINE SURCHARGE (PURSUANT TO 1465.7 P.C.)

AN ASSESSMENT VACATED: \$30.00 INSTALLMENT & ACCOUNTS RECEIVABLE FEE (PURSUANT TO 1205(D)PC)

AN ASSESSMENT VACATED: \$4.00 EMERGENCY MEDICAL AIR TRANSPORTATION ACT FUND PER 76000.10(C)(1) GC

COMMITMENT ISSUED

A VACATED SENTENCE 000 HOURS HOURS

DEFENDANT IS SERVING JAIL TIME IN LIEU OF FINE.

ENTERED BY L. MOSS 06/14/16

DMV ABSTRACT NOT REQUIRED

NEXT SCHEDULED EVENT:



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03/28/17 830 AM FINES/FEES DIST TORRANCE COURTHOUSE DEPT CLK
06/14/16 BENCH WARRANT IN THE AMOUNT OF \$10,000.00 RECALLED. (06/14/16).
CUSTODY STATUS: ON PROBATION/REMANDED

ON 03/28/17 AT 830 AM IN TORRANCE COURTHOUSE DEPT CLK

CASE CALLED FOR FINES/FEES

PARTIES: NONE (JUDGE) NONE (CLERK)
 NONE (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT FAILED TO PAY FOR RESTITUTION FEES \$150 AND COURT
SECURITY FEES \$40.

A NOTICE OF DELINQUENCY IS MAILED TO DEFENDANT.

NEXT SCHEDULED EVENT:

04/28/17 830 AM 987.8 - ATTORNEY FEES PAYMENT DIST TORRANCE COURTHOUSE

DEPT COL

ON 04/28/17 AT 830 AM IN TORRANCE COURTHOUSE DEPT COL

CASE CALLED FOR 987.8 - ATTORNEY FEES PAYMENT

PARTIES: NONE (JUDGE) NONE (CLERK)
 NONE (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL
DEFENDANT FAILED TO APPEAR FOR PAYMENT OF RESTITUTION \$150 AND
COURT SECURITY \$40 FINE/FEES.

CIVIL ASSESSMENT OF \$300 IS ADDED AND THE CASE IS REFERRED TO
THE COLLECTION AGENCY.

NEXT SCHEDULED EVENT:

PROCEEDINGS TERMINATED

ON 07/31/19 AT 530 AM :

PHYSICAL FILE DESTROYED. COLLECTION CASE.



I CERTIFY THAT THIS IS A TRUE CORRECT AND COMPLETE
COPY OF THE ORIGINAL RECORD IN MY CUSTODY.

DATED 8-2-2021
SHERRI R. CARTER, EXECUTIVE OFFICER/CLERK
SUPERIOR COURT SOUTHWEST DISTRICT,
TORRANCE COURTHOUSE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DEPUTY



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Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmessagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

September 24, 2021

Selma Repic

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Ms. Repic:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence or physical or mental health at its meeting(s) on October 27, 2021. There will be no physical location for this meeting. Participants can join the meeting via Zoom. The meeting will begin at 9:00 a.m:

Zoom sign-in available at 8:30 a.m.

Register in advance for both meetings:

https://us06web.zoom.us/meeting/register/tZUvd-GsrTltHNdpKoazc_fXcopS9_Becp0F

Meeting ID: 812 0843 9763

Password: 227133

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order. The meeting may last until 4:30 p.m.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

In the event you need an interpreter, please provide one at your own expense.

If you have any questions, please feel free to contact the office at (775) 687-9955.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sandra J. Anderson".

Sandra J. Anderson
Executive Director

COPY

9489 0090 0027 6351 4478 66